

**BEGINNING EXPERIENCE WEEKEND**  
**MANUAL FOR COORDINATORS**

*A Guide to Its Use*

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MATERIAL IN THIS SECTION MAY BE REPRODUCED, AND IS ACCESSIBLE ELECTRONICALLY FROM  
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*Provide a copy to each facilitator*

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## **SCRIPTS**

*MATERIAL IN THIS SECTION IS IN PLASTIC SLEEVES AND IS INTENDED TO BE REMOVED, READ ON THE WEEKEND AND IMMEDIATELY RETURNED TO THIS MANUAL*

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